

### **County of Santa Clara**

Office of the County Executive
Procurement Department
150 W. Tasman Dr., First Floor
San Jose, CA 95134-1700
Telephone 408-491-7400 • Fax 408-491-7496

# SECOND AMENDMENT TO AGREEMENT CW2233126 BY AND BETWEEN THE COUNTY OF SANTA CLARA AND IDEMIA IDENTITY & SECURITY USA LLC.

This is the Second Amendment to the Agreement between the County of Santa Clara and Idemia Identity & Security USA LLC entered into on October 1, 2019 for the Automated Fingerprint Identification System (AFIS) including AFIS Disaster Recovery and Live Scan maintenance and support for the County.

This Agreement is amended as follows, effective April 20, 2021:

1. Key Provision, **TOTAL VALUE**, is revised to read: "The total not to exceed value of this Agreement is \$2,523,000, which represents an increase of \$35,000 from the prior not to exceed value of \$2,488,000."

Contractor understands that this not to exceed value does not represent a commitment by County to Contractor.

2. Add **EXHIBIT B-2, SUPPLEMENTAL MAINTENANCE FEES SCHEDULE**, attached hereto and incorporated herein by this reference.

All other terms and conditions of the Agreement remain in full force and effect. In the event of a conflict between the original Agreement and this Amendment, this Amendment controls.

Administered and prepared by Christopher Eglesia, Buyer II, at (408) 491-7489 or christopher.eglesia@prc.sccgov.org

The Agreement as amended constitutes the entire agreement of the parties concerning the subject matter herein and supersedes all prior oral and written agreements, representations and understandings concerning such subject matter.

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Board of Supervisors: Mike Wasserman, Cindy Chavez, Otto Lee, Susan Ellenberg, S. Joseph Simitian County Executive: Jeffrey V. Smith

By signing below, signatory warrants and represents that he/she executed this Amendment in his/her authorized capacity, that he/she has the authority to bind the entity listed below to contractual obligations and that by his/her signature on this Amendment, the entity on behalf of which he/she acted, executed this Amendment.

#### **COUNTY OF SANTA CLARA**

DocuSigned by:

Scott Zimmer

4/6/2021

Sc5tl129179155406...

Date

Strategic Sourcing Manager

-DocuSigned by:

Gene Clark

MP

4/9/2021

General Chark, CPPO, CPM

Date

Chief Procurement Officer

CONTRACTOR

By:

. . . . . . .

1 1

Date: 3/31/2

#### APPROVED AS TO FORM AND LEGALITY

DocuSigned by:

Tara Lundstrom

4/6/2021

Tara Lundström

Date

**Deputy County Counsel** 

Attachment:

Exhibit B-2, Supplemental Maintenance Fees Schedule

## EXHIBIT B-2 SUPPLEMENTAL MAINTENANCE FEES SCHEDULE

The table below applies to the maintenance and services fee schedule for the Idemia Applicants LiveScans machines that are currently in place at the County of Santa Clara Sheriff's Office.

COVERAGE TYPE	DESCRIPTION	SERIAL NUMBER	QTY	PRICE
EQUIPMENT LOCATION: 5500-TPE-ED-M95	SANTA CLARA COUNTY SHERIFF - 1601 SOUTH DEANZA BOULEVARD CUPERTINO, CA 95014 ANNUAL 9X5 MAINTENANCE			
TPE-5535-ED		AFD176001063	1	\$4,701.67
EQUIPMENT LOCATION: 5500-TPE-ED-M95	SANTA CLARA COUNTY SHERIFF - 55 W YOUNGER AVE SAN JOSE, CA 95110-1721 ANNUAL 9X5 MAINTENANCE			
TPE-5535-ED		AFD176001064	1	\$4,701.67
5500-TPE-ED-M95 TPE-5535-ED	ANNUAL 9X5 MAINTENANCE	AFD176001065	A.	\$4,701.67
EQUIPMENT LOCATION: 5500-TPE-ED-M95 TPE-5535-ED	SANTA CLARA COUNTY SHERIFF - 711 SERRA STREET PALO ALTO, CA 94305 ANNUAL 9X5 MAINTENANCE			
		AFD176001066	1	\$4,701.67
EQUIPMENT LOCATION: 5500-TPE-ED-M95	SANTA CLARA COUNTY SHERIFF - 80 HIGHLAND AVENUE SAN MARTIN, CA 95046 ANNUAL 9X5 MAINTENANCE			
TPE-5535-ED		AFD176001067	1	\$4,701.67
EQUIPMENT LOCATION: 5600-TPE-ED-M95	SANTA CLARA COUNTY SHERIFF - 150 W HEDDING SAN JOSE, CA 95110 ANNUAL 9/5 MAINTENANCE			
TPE-5648-ED	ANTOAL 3/3 MAINT LIVANCE	AFG186001012	1	\$7,020.00